

**Centre for Science and Technology of the Non-Aligned and**

**Other Developing Countries (NAM S&T Centre),**

**New Delhi, India**

**and**

# JSS Science and Technology University (JSS STU), Mysuru, Karnataka, India

**Joint NAM S&T Centre – JSS STU, Mysuru, India Fellowship Programme-2025**

**Affix a Recent Photograph**

**Application Form**

**(Please TYPE or use BLOCK capitals; NO COLUMN SHOULD BE LEFT BLANK)**

**SECTION - A**

**(To be filled in by the Applicant)**

**1. Name (Dr./Mr./Mrs./Ms.):.....................................................**

**(*As in Passport*)**

**2. Designation (Position held): …………………………………………………**

**3. Nationality: .............................................................................................….**

**4. Date of Birth: ………….. Place of Birth (City): …………………. (Country): ……………..**

**5. Passport No: .................... Place of Issue: ......................................………**

**Date of Issue: ....................Valid up to: ..........................................**

**(*Please enclose a copy of your Passport*)**

**6. Full Address (Home): ...............................................................................…**

**.........................................................................................................................**

**Phone: ........…............... Fax: .....................…. E-mail: ...................................**

**Mobile: ………………….**

**7. Name of the Parent Organisation (Employer): …………………………..**

**Full Address (Office): ........................................…………………………**

**.......................................................................................................................**

**Phone: ........….............. Fax: ....................…. E-mail: ................................**

**8. Educational Qualifications:**

**Highest Degree: ......................**

**Year of Award: ......................**

**University: .......................**

**Field of Study: ..........................**

**9. Brief Bio-data (including professional and research experience and a list of papers published, if any) [*in enclosed Format*]**

**10.           What in your opinion qualifies you for the Fellowship Programme?**

**(*To be attached on a separate sheet*)**

**11.           Plan of Work to be carried out in JSS STU (Statement of Purpose)**

**(*To be attached on a separate sheet*)**

**Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION-B**

**RECOMMENDATION OF PARENT INSTITUTION**

**(The Candidate must get the application recommended by his/her Parent Institution/employer).**

**(Signature)**

**Name (in full): ...........................................................................**

**Designation: .......................…....................................................**

**Date: ....................….......................………….............................**

**SECTION -C**

**ENDORSEMENT BY NOMINATING AUTHORITY**

**(The Candidate may get the application endorsed by the Focal Point of the NAM S&T Centre in his/her country, if he/she wishes to receive the support of his/her return international airfare to Bengaluru, Karnataka, India. For name/address of the Focal Points please visit Centre’s website-** [**www.namstct.org**](http://www.namstct.org/)**)**

**(Signature)**

**Name (in full): ...........................................................................**

**Designation: .......................…....................................................**

**Date: ....................….......................………….............................**

**SEAL**

**Check List**

**(for Enclosures to be attached with Application Form)**

1. Endorsement by the Focal Point of the NAM S&T Centre in the Member Country or the NAM S&T–Industry Network Member should be submitted to the NAM S&T Centre.
2. Brief Curriculum Vitae in **enclosed** Format (in MS Word) and a list of papers published, if any.
3. A “Statement of Purpose” (in MS Word) giving a brief write-up on the work to be carried out during the proposed visit should be attached with the application (1 -2 pages).
4. A write up (in MS Word) on what qualifies you for the Fellowship.
5. A copy of the relevant pages of the Passport.

***Note*:** The documents (ii), (iii) and (iv) above must be in **MS-Word format** only; PDF or image files will not be accepted. Hard copies of the Application Form and the above attachments are NOT REQUIRED to be submitted.



**Centre for Science and Technology of the Non-Aligned and Other Developing Countries (NAM S&T Centre)**

**India Habitat Centre, Lodhi Road New Delhi, India**

**Curriculum Vitae**

1. **Personal Details:**

**Name:** (Prof./Dr./Mr./Mrs./Ms.)

**Font Name:** Times New Roman **Font Size:** 12

**Designation:** Position Title

**Present Employer:** Full Address (Office)

**City/State/Province:**

**Country:**

**Nationality:**

**Date of Birth:** DD/MM/YYYY

**Proficiency in English Language:**

**Permanent Address:** Full Address (Home)

**Gender:**

**Marital Status:**

**Contact: Mobile:**

**Telephone Office: Fax:**

**E-mail: Alternative e-mail:**

1. **Academic Qualifications:** In chronological order

| **Qualification Awarded**  Degree/Diploma/Certificate | **Major Subject** | **University/Institution** | **Year (From-To)** |
| --- | --- | --- | --- |
|  |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

1. **Professional Experience:** In chronological order

| **Organisation/Institution** | **Position Title** | **Year**  **(From-To)** | **Nature of duties** |
| --- | --- | --- | --- |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

Total number of years of relevant experience –

1. **Research Experience:** In chronological order

| **Research Title** | **Duration** | **Status** |
| --- | --- | --- |
|  |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

1. **Administrative Experience:** Not more than 100 words
2. **Experience with respect to the title of the programme:**
3. **Details of Awards/Recognitions (if any) :**
4. **Any other information:** Not more than 50 words
5. **Recent Publications:** Only five recent publications to be mentioned
6. **Recent Photograph**: A recent passport size colour photo to be **attached.**

# \*\*\*\*\*