**CENTRE FOR SCIENCE AND TECHNOLOGY OF THE NON-ALIGNED AND OTHER DEVELOPING COUNTRIES**

**(NAM S&T CENTRE)**

**INTERNATIONAL CONFERENCE**

**ON**

**SCIENCE AND TECHNOLOGY INFORMATION MANAGEMENT SYSTEM: PRACTICES AND EXPERIENCES**

**MAY 7-9, 2025**

**KATHMANDU, NEPAL**

**APPLICATION FORM**

**PLEASE TYPE OR USE BLOCK LETTERS (NO COLUMN SHOULD BE LEFT BLANK.)**

PHOTO

**SECTION –A**

(To be filled in by the Applicant)

1. First Name (Prof. /Dr. /Mr. /Mrs. /Ms.): .............................................................................

Middle Name: …………………………........................

Last Name: ……………………………………………….

 *(****As in Passport****)*

2. Father’s/Spouse Name: ……………………………………...........................

3. Designation (Position held): ……………………………………………..........

4. Nationality: ...................................................................................................

5. Date of Birth: …………. Place of Birth (City) ……….….. (Country)………..

6. Passport No: .................... Place of Issue: ...................................................

 Date of Issue: ............................... Valid up to: ...........................................

 ***(Please attach copies of the relevant pages of your Passport)***

7. Name of the Parent Institution (Employer): ................................................

 Full Address (Office): ............................................……………………….

 .....................................................................................................................

 Phone: ........…................................. E-mail: .................... ........................

8. Full Address (Home): ..................................................................................

 ......................................................................................................................

 Mob: .................................................

 E-mail: ...............................................................................................

9. Educational Qualifications: Highest Degree. ..................................................

 Year of Award: ...................... University: .......................................................

 Field of Study: ................................................................................................

10. A Short Biography (to be written in third person; in MS Word only; 250-300 words) ………………………………………………………

11. An Abstract of your paper proposed to be presented in the Conference.

 (About 300 words, in MS Word only to be attached)

12. What in your opinion qualifies you for participation in this Conference?

(To be attached on separate sheet)

 Date: .............................. Signature: ............................................................

**SECTION – B**

**ENDORSEMENT BY THE NOMINATING AUTHORITY**

(The Applicant in a Member Country of the NAM S&T Centre and NAM S&T – Industry Network Member must get the Nomination Form endorsed by the Focal Point of the Centre in his/her country if he/she wishes to take financial benefits extended to the official nominee of the country. For the list of the Member Countries and names/addresses of the Focal Points, please visit the Centre’s official website; [www.namstct.org](http://www.namstct.org).)

Signature: ...............…...............................................................

Name (in full): ...........................................................................

Designation: .......................…....................................................

Date: ....................….......................…………...............................

**SEAL**

**Enclosures**:

1. A Write-up (a short paragraph) on what qualifies the applicant to attend the Conference.
2. A Short Biography (to be written in third person; 250-300 words) highlighting the current engagement, area of expertise, major achievements, academic qualification, and professional experience as succinctly as possible.
3. An Abstract (about 300 words; MS-Word only) of the Paper that is proposed to be presented by the applicant at the International Conference.
4. A scanned copy of relevant pages of valid passport.

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